

Shri Balaji Shikshan Prasarak Mandal's



# B. PHARMACY COLLEGE

Modi Learning Center, Ring Road, AMBAJOGAI Dist Beed-431517. (M.S.)

PH (0): 02446-244018, (0): 02446-248753, Fax: 02446-245684

Affiliated to Dr. B.A.M.U. Aurangabad

Approved by P.C.I. New Delhi, D.T.E. Mumbai and Govt. of Maharashtra



website: [www.mlcpharmacy.edu.in/copambajogai](http://www.mlcpharmacy.edu.in/copambajogai)

E-mail: [sbspmpprincipal@gmail.com](mailto:sbspmpprincipal@gmail.com)

**Academic Year**

**2021-22**

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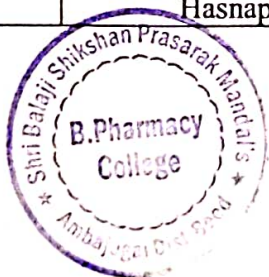


website: [www.mlcpharmacy.edu.in/copambajogai](http://www.mlcpharmacy.edu.in/copambajogai)

E-mail: [sbspmprincipal@gmail.com](mailto:sbspmprincipal@gmail.com)

## List of students

Sr. No.	Name of Student	Company/Organization	Position	Pay package (INR per annum)	Date of joining	Contact No.
1	Kachwa Ashish Y.	Lupin, Nagpur	Marketing Trainee	2.5 Lakh	19/06/2023	9511762973
2	Shivkumar Aurade	Flamingo, Nanded	Trainee	4.5 Lakh	28/02/2023	8668573609
3	Ishwar Jadhav	Alembic Pharma Ltd, Panchmahal	Production Officer	6.5 Lakh	01/05/2023	7709895031
5	Late Mangaltai Balasaheb	Gangai College of Pharmacy, Kada, Ashti	Lecturer	4.69 Lakh	07/01/2022	9552679678
6	Nilesh Nomulvar. R.	Cipla Ltd., Aurangabad	Junior Officer, Production	4.5 Lakh	17/05/2022	8888056736
7	Atul M. Gangarde	Glenmark, Aurangabad	Senior Officer - Production	5.25 Lakh	21/12/2022	7773925093
8	Munde Anjali B.	Bidwai chemicals Pvt. Ltd	Quality Control chemist	1.92 lakh	01/01/2023	9359884840
9	Priyanka Biderkar	Vimta Labs Ltd.	Trainee	2.50 Lakh	27/11/2023	7020347132
10	Vijay Maroti Talarwar	Hetero labs Ltd. Jeedimetala	Jr. officer - production	1.80 Lakh	25/01/2023	9130187844
11	Sachin Changle	MD india health Insurance, Pune	Sr. Executive	1.8 Lakh	27/04/2023	9538371088
12	Rutuja Jagan Sarwade	MD India health Insurance, Pune	Sr. Executive	1.8 Lakh	16/11/2022	9834130965
13	Shruti Sunil Jadhav	MD India health Insurance, Pune	Sr. Executive	1.8 Lakh	28/09/2022	7666255191
14	Chole Abhishck	DJPS college of Pharmacy, Pathri	Lecturer	5.39 Lakh	01/01/2024	7558496146
15	Shere parvati	Shri Ramkrishna Parhans College of Pharmacy, Hasnapur	Lecturer	4.69 Lakh	29/10/2022	8421723656



*Singh*  
**Principal**  
B.Pharmacy College,  
Ambajogai.



**ALEMBIC PHARMACEUTICALS LIMITED**

Formulations Unit, Village Panelav, Near Baska,  
Tal. Halol, Dist. Panchmahal 389350  
Tel: +91-2676-304000, 305300, 304200



**Ishwar Jadhav**

Employee No. : 24614  
Date of Birth : 08-Nov-97  
Date of Joining : 01-May-23  
Blood Group : A+  
Emergency No.: 7709895031

Employee's Signatory

Authorised Signatory



DTE Code: - 2590

Dharti Janseva Pratishthan's

MSBTE Code: - 2145

## DJPS College of Pharmacy

At.PohetakliTq. Pathri Dist. Parbhani.

Approved by AICTE New Delhi & PCI, DTE Recognized by Govt. of Maharashtra & Affiliated to Dr. BATU Lonere.

Email Id:-[djps.bpharmacy@gmail.com](mailto:djps.bpharmacy@gmail.com)

Contact: - 9960473617

**Dr.Ramesh D.Ingole**

M.Pharm PhD.DDL

Principal

**District Coordinator**

Dr.Babasaheb Ambedkar Tech. University  
Lonere,Raigad

Ref. No:- DJPS/B.PHARM/2023-24/ 285-

Date: -01/01/2024

### ORDER OF APPOINTMENT



To,  
Mr.Chole A.P.  
A/P. Sailu Dist.Parbhani.

**Subject:** Appointment for the post of Lecturer.

Sir/Madam,

I am pleased to inform you that the Management has appointed you on the said post in DJP College of Pharmacy (B. Pharm), Pohetakli Tq. Pathri Dist. Parbhani. Your appointment is subject to the following terms and conditions.

1. Your pay scale of 15600- 44992/- dearness allowance and other allowance as declared by State Govt.time to time.
2. Your service will be governed by rules laid down by the management of Dharti Janseva Pratishthan.
3. You will have to submit the Originals as well as certified true copies of relevant testimonials such as Mark sheets and Certificate of Degree, Experience, Caste etc. at the time of joining.
4. You will have to join the said post after the final approval from AICTE,DTE and Govt. of Maharashtra.

  
PRINCIPAL

Dharti Janseva Pratishthan's  
DJPS College of Pharmacy (B.Pharm)  
Pohetakali Tq.Pathri Dist. Parbhani



# Vimta



Driven by Quality. Inspired by Science.



**PRIYANKA**

**Priyanka Bidarkar**

**Trainee**

**VLL-4-6626**



MDIndia Health Insurance TPA Pvt. Ltd.

CIN : U72900PN2000PTC015558

IRDAI REG. NO. 005



**Rutuja Jagan Sarwade**

Blood Group: A -ve

Emp Code: 20898



To,  
Ms Rutuja Jagan Sarwade  
Mukundraj School, Ramai Chowk, Ambejogai, Beed, Maharashtra -  
431517

Code : 20898  
Grade : SL2

Department : Government Business Solutions  
Location : Head Office

Appointment Letter

Dear Ms Rutuja,

We are pleased to appoint you as a **Sr. Executive**, in Grade **SL2**, in the **Government Business Solutions Department** of our Company with effect from **16th November, 2022** on the following terms and conditions:

1. **Appointment:**

- a) **Probation:** You will be on probation for a period of three (03) months from the date of your joining. During the probation period your services can be terminated without assigning any reason whatsoever, by giving to you one (01) days' notice or one (01) day's salary in lieu thereof. If you resign during the probation period, you will be required to give to the Company seven (07) days' notice in writing or seven (07) day's salary in lieu of it.
- b) **Confirmation:** After successful completion of your probation, you will be confirmed in the services of the Company provided that your work and conduct are found to be satisfactory. You will be informed in writing about your confirmation into the services of the Company. In case of unsatisfactory performance, your probation period is deemed to be automatically extended and you will remain on probationer status till such time as a written confirmation letter is issued to you by the Company. Confirmation cannot be deemed to have been granted in absence of a Confirmation Letter issued by the Company to you in writing. In case of your continued nonperformance despite extension/s in your probation period, then, the Company reserves the right to terminate your services forthwith during the probation period or in any of its extension thereof, in line with the previous clause as above.
- c) **Termination:** During your tenure, and after confirmation, if the Company wishes to terminate your services with cause, if you are found guilty of non-performance, dishonesty, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission or of any other conduct considered by us to be detrimental to our interests, or violation of one or more terms of this Appointment Letter, your employment may be terminated without providing you with any notice.
- d) If you intend to leave the employment of the company, you will have to give two (2) month's notice in writing in advance and/or two (2) month's gross salary in lieu thereof. The Company may refuse to accept notice pay and in those circumstances you will be required to serve for the full notice period. Similarly, if the Company wishes to terminate your services (without cause), the company will give you two (2) months' notice in writing in advance 'Or' two (2) month's gross salary in lieu thereof and terminate your services.
- e) In the event that you terminate your employment for any reason prior to completion of twelve months of service, you agree that would not be eligible to receive or be issued an Experience Certificate from the Company.
- f) **Single Occupation/Conflict of Interest:** You are hereby expressly accepting that you will not take part in any other activity with the insurance companies, our business competitors, professional practice /consultancies /advisories/ practitioner whichever is applicable to you in any way as a part time job during the period of employment of our organization without prior written permission / No Objection in writing from the competent authority of the management which will only be sanctioned/issued against a written application submitted by you and provided it is not inconsistent/ and /or against the business interests of the organization and does not create any conflict of interests or risks to the Companies [business] interests.

2. **Remuneration:** Your remuneration details are enclosed as **Annexure - I**.

3. Your joining is subject to submission of the following documents:

- a) Permanent & Temporary address proof of your residence along with your Telephone & Mobile numbers.
- b) Acknowledged/accepted Resignation/Relieving letter from the previous organization.
- c) Proof of Date of Birth, Experience, Academic/Technical/Professional Educations /Qualifications.
- d) Five Passport size colour Photographs.
- e) Blood Group detail.
- f) Photocopy of PAN Card and Aadhaar Card.
- g) Father's and Mother's Permanent Address with Relevant Govt. ID Proof [Aadhaar Card, Electricity/ Telephone Bill, Passport, Driving License, Election Commission ID Card, Ration Card with address, Bank Passbook with address (Any 1)]
- h) Compliance with any other documents that the company will issue to you as a part of the joining/pre-employment formalities.



# SHRI RAMKRISHNA PARAMHANS COLLEGE OF PHARMACY ( D.PHARM)

At Hasnapur Tq. &amp; Dist. Parbhani

Approved by AICTE, DTE &amp; Affiliated to MSBTE Mumbai

President

**Mr. A.B. Solunke**  
9545555525

Principal

**Mr. R.B. Sawandkar**  
8605152830

e-mail: 1845principal@msbte.com

 Email: srpdiploa007@gmail.com  
Website: www.srpdpharm.org.in

Date: 29/10/2021

Ref: SRPCP-2021-22/198

## Appointment order

To,

**Miss. Shere Parvati Dnyaneshwar**  
At. Ambajogai Dist. Beed.

With Reference to your Application and subsequent interview on dated 25/01/2021 Parivartn Gramin Vikas Mahila Va Shikshan Mandal Parbhani has decided to appoint you and accordingly we are pleased to inform that you are hereby appointed as Asst. Professor at Shri Ramkrishna Paramhans College Of Pharmacy Hasnapur Tq. Dist. Parbhani (M.S.) in the pay scale of Rs. 15600-39100 + AGP 6000 and Other Allowances as declared by the state Government.

Your Appointment is Subject to the following terms & condition.

1. This appointment is subject to recognition to this Institution namely Shri Ramkrishna Paramhans College of Pharmacy Hasnapur Tq. & Dist. Parbhani (M.S.) from the all India council of Technical Education.
2. You are requested to report the institution on or before 01/11/2021
3. Your Appointment will be subject to the current leave and other rules applicable to the new entrants as amended from time to time.
4. In case you desire to leave the service you will have to give one month's notice or to deposit one month's pay in leave there of.
5. Without written permission of the Sanstha you will not be allowed to take any part time job in any other college.
6. Your services are liable to be transferred to other college.
7. If employed, discharge certificate of the employer should be submitted at the time of Joining.

**Principal**  
Shri Ramkrishna Paramhans  
College of Pharmacy (D.Pharm)  
Hasnapur Tq. Dist. Parbhani

I Miss. Shere Parvati Dnyaneshwar hereby declare that, I agree the terms & condition & they shall be binding on me.

Date:- 01/11/21

Sign of Staff





**VIJAY MAROTI TALARWAR**  
**PRODUCTION**

**Blood Group: O+VE**  
**Employee Code: 225455**



**June 15, 2023**

**Mr. Kacchawa Ashish Yuvrajsinh .**

**CVN - Nagpur**

**HQ: Nanded**

**Subject: Offer Letter**

**Dear Mr. Kacchawa Ashish Yuvrajsinh .**

With reference to the interview you had with us, as mutually agreed, we are pleased to offer you the post of **MARKETING TRAINEE at MT Grade** in our **CVN** division based at **Nanded** .

You are requested to submit the following on date of your joining:

- a. Copy of your resignation with your present employer, duly acknowledged by your superior.
- b. Two passport size photograph
- c. Copy of resignation acceptance letter from present employer (may be submitted at the time of joining)

You shall be paid gross remuneration of **Rs.250,000 /-** per annum inclusive of Provident Fund, Bonus, Gratuity, ESIC, etc. given to employees as per rules.

You are requested to join Company on or before **19.06.2023**.

Please contact **Mahesh Gawhale**, -Nagpur, mobile no. **9850783404** for further guidance.

The Appointment letter will be given to you on your joining the Company. Your appointment is subject to following:

- a. Submission of your medical fitness certificate on joining duties.
- b. Reference check.
- c. No Criminal records.
- d. Validation of all the submitted documents.

Kindly return the duly signed copy of this letter in acceptance of the offer.

Wishing you all the very best.

Yours faithfully,

**FOR LUPIN LIMITED**

A handwritten signature in black ink, appearing to read "Siddhesh Borkar", written over a horizontal line.

**SIDDHESH BORKAR**  
**Executive-HR**

Enclosed: Remuneration structure

LUPIN LIMITED



# LUPIN LIMITED

## REMUNERATION STRUCTURE



Mr. Kacchawa Ashish Yuvrajsinh .

Grade	MT	
DESIGNATION	MARKETING TRAINEE	
	PM( Rs )	PA( Rs )
BASIC	15,031	180,372
ADHOC ALLOWANCE	248	2,973
<b>GROSS MONTHLY</b>	<b>15,279</b>	<b>183,345</b>
PROVIDENT FUND (12%) OF BASIC		21,645
GRATUITY (4.81%) OF BASIC		8,676
ESIC (3.25 GROSS SALARY)		5,959
<b>TOTAL RETIRALS</b>		<b>36,280</b>
TOTAL FIXED CTC		219,625
BONUS / EXGRATIA		30,375
<b>COST TO COMPANY</b>		<b>250,000</b>

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:

- A. Mediclaim: This Policy covers self, spouse, two children and dependent parents, subject to a limit of Rs 125,000 /-
- B. Group Accident Insurance: The Insurance coverage for your grade is Rs. 1,000,000 /-.

2. All payments are subject to the provisions of Income Tax Act.

**SIDDHESH BORKAR**  
Executive-HR

Ref: Glenmark/HR/Offer/Sep/2022/67  
September 15, 2022

**Mr. Atul Maruti Gangarde**  
Ganesh Nagar, Ranjangaon,  
Shenpunjit, Aurangabad,  
Maharashtra-431136.

Dear **Mr. Atul Maruti Gangarde**,

Subsequent to the meetings that we had, we believe there is an excellent match between your skills and the career opportunities available with us for you as a member of our Organization. It gives us great pleasure to extend to you an offer to join our Organization as **Senior Officer- Production** in the Grade **SM2** at **Aurangabad**. You are required to join as early as possible, but not later than **December 21, 2022**.

As mutually agreed your compensation is given in **Annexure A**.

You are required to provide the following documents at the time of joining:

1. Certified photocopies of educational certificates (2 Sets)
2. Proof of date of birth
3. Employment relieving letter from previous employer
4. Certificate for last drawn salary
5. Four photographs (passport size)
6. PAN number (mandatory)
7. Adhar Card

Please note, your employment with Glenmark is subject to your being found medically fit subsequent to the pre-employment medical checkup, satisfactory completion of background check which will be conducted by the Company / or its authorized agents at any time prior to or after your effective start date. In case the information / documentation furnished by you is found to be false, inadequate, erroneous and / or incorrect, then the Company has the sole right to terminate the employment contract by issuing a letter of termination without notice and without any liability on the Company whatsoever.

Please note that all costs incurred by the Company towards your Joining Bonus, Notice Pay and Relocation costs will be recovered from you in case you voluntarily leave the services of the Company within 24 months from your date of joining.

This letter is being issued to you in duplicate. You are requested to return one copy of this letter duly signed by you towards the acceptance of our offer.

Yours sincerely

For **GLENMARK PHARMACEUTICALS LTD.**

**Accepted**



**Sandeep Suryavanshi**  
**SENIOR MANAGER - HUMAN RESOURCES**

**Atul Maruti Gangarde**



**Atul Maruti Gangarde**  
**Senior Officer - Production**

**Annexure A**

**Compensation**

Salary Components	INR Per Month	INR Per Annum
<b>Basic Salary - A</b>	<b>13,128</b>	<b>1,57,536</b>
House Rent Allowance	6,564	<b>78,768</b>
Education Allowance	200	<b>2,400</b>
Conveyance	1,600	<b>19,200</b>
Medical	1,250	<b>15,000</b>
Personal Pay	14,797	<b>1,77,559</b>
<b>Total Allowances - B</b>	<b>24,411</b>	<b>2,92,927</b>
<b>Total Salary - C (A+B)</b>	<b>37,539</b>	<b>4,50,463</b>
<b>Retirement Benefits</b>		
Provident Fund	1,800	<b>21,600</b>
Gratuity {4.81% of Basic Salary} **	631	<b>7,577</b>
<b>Total Retirement Benefits - D</b>	<b>2,431</b>	<b>29,177</b>
<b>Annual Allowances</b>		
LTA		<b>13,128</b>
Annual Bonus*		<b>32,232</b>
<b>Total Annual Allowances - E</b>		<b>45,360</b>
<b>Gross Salary - F (C+D+E)</b>		<b>5,25,000</b>
** Gratuity will be payable as per Gratuity Act.		
*Annual Bonus is an indicative annualized amount. Kindly note that 35% of the aforementioned Bonus amount, for the given financial year, will be paid as an interim bonus disbursed in equal payout over 12 months from the date of joining. The balance Bonus amount will be paid in line with applicable regulations and will be paid within statutory timelines. The Company reserves the right to revise or amend this payout subject to amendments to the statutory laws and business performance.		

